





## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

**CONFIRMATION NO. 8770** 

| SERIAL NUMBE<br>09/921,714                                   | €R  | FILING DATE<br>08/06/2001<br>RULE | C         | CLASS GR                     |             | GROUP ART UNIT<br>2632                |                    | ATTORNEY<br>DOCKET NO.<br>Q65726 |                            |
|--|---|-----------------------------------|-----------|------------------------------|-------------|---------------------------------------|--------------------|----------------------------------|----------------------------|
| APPLICANTS   |   |                                   |           |                              |             |                                       |                    |                                  |                            |
| Yasuharu Y   | oshid   | a, Tokyo, JAPAN;                  |           |                              |             |                                       |                    |                                  |                            |
| ** CONTINUING D  | DATA  | *******                           | •         |                              |             |                                       |                    |                                  |                            |
| ** FOREIGN APPLICATIONS ************************************ |   |                                   |           |                              |             |                                       |                    |                                  |                            |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/07/2001    |   |                                   |           |                              |             |                                       |                    |                                  |                            |
|  |   |                                   |           | STATE OR<br>COUNTRY<br>JAPAN | DRAWING CLA |                                       | TOTA<br>CLAI<br>13 | MS                               | INDEPENDENT<br>CLAIMS<br>2 |
| ADDRESS  |   |                                   |           |                              |             |                                       |                    |                                  |                            |
| SUGHRUE, MION, ZINN, MACPEAK & SEAS                          |   |                                   |           |                              |             |                                       |                    |                                  |                            |
| 2100 Pennsylvania Avenue, N.W.                               |   |                                   |           |                              |             |                                       |                    |                                  |                            |
| Washington ,DC 20037   |   |                                   |           |                              |             |                                       |                    |                                  |                            |
| TITLE On-vehicle radio coradio communicati                   |   | unication equipment, a            | a dedicat | ed short range               | comm        | unicatio                              | on systei          | m, and                           | 1 on-vehicle               |
|  |   |                                   |           |                              |             | ☐ All Fees                            |                    |                                  |                            |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                   |           |                              |             | 6                                     |                    |                                  |                            |
|  |   |                                   |           |                              |             | 1.16 Fees (Filing)                    |                    |                                  |                            |
| FILING FEE F   |   |                                   |           |                              |             | 1.17 Fees ( Processing Ext. of time ) |                    |                                  |                            |
| 980 N  |   |                                   |           |                              |             | ☐ 1.18 Fees (Issue)                   |                    |                                  |                            |
|  |   |                                   |           |                              |             | Other                                 |                    |                                  |                            |
|  |   |                                   |           |                              |             | ☐ Credit                              |                    |                                  |                            |